

Transfer per JTOA



A Non-Profit Organization For Retired Men Devoted to the Promotion of Independence and Dignity of Retirement

APPLICATION FOR MEMBERSHIP IN (OR TRANSFER TO)

Lake of The Pines Branch No. 170 Sons In Retirement, Inc.

APPLICANT, PLEASE PRINT THE FOLLOWING INFORMATION FOR THE RECORD:

Name James WOLF Nickname (Call me) JIM Wife's first name PAT  
 Address (Street, no., apt.) 23943 OAKMONT WAY  
5548 OAK PARK DR.  
 City SAN JOSE, CA. Phone 95602-8066  
AUBURN ~~CA~~ 95129  
 City Zip Code (nine digit)

I was introduced as a guest at the luncheon meeting on \_\_\_\_\_ Date

Jan. 15, 1933 Dec. 16 jim\_wolf-1999@yahoo.com  
 Birthday Wedding Anniversary E'mail Address

I am retired from full time gainful occupation. I understand that attendance is important and that I may be dropped from the rolls if I miss three consecutive meetings or attend less than so n meetings in twelve months, without notifying the Attendance Chairman, giving a valid reason.

James P. Wolf 4-14-00 N/A ~~108~~  
 Applicant's signature Date Sponsor's signature Badge No.

If this is an application to transfer from another Branch, please give Branch No. from which you are transferring:

Number 32

Former Business Connection:

Hewlett Packard

Hobbies: GOLF, Music Listening, Reading, More GOLF

FOR MEMBERSHIP COMMITTEE CHAIRMAN:

Badge No. Assigned: 108 Date 6-11-00

23943 Oakmont